



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Nobuhiro FUJINAWA

Group Art Unit: 2613

Application No.: 09/757,470

Examiner: B. Senfi

Filed: January 11, 2001

Docket No.: 105261.01

For: IMAGE READING DEVICE AND STORAGE MEDIUM STORING CONTROL  
PROCEDURE FOR IMAGE READING DEVICE

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

AUG 02 2004

**Technology Center 2600**

Sir:

In reply to the February 26, 2004 Office Action, the shortened statutory period for  
reply being extended by the attached Petition for Extension of Time, please consider the  
following:

**Amendments to the Claims** as reflected in the listing of claims;

**Remarks.**

07/27/2004 ZJU HAR1 00000036 09757470

02 FC:1201 86.00 OP  
03 FC:1202 198.00 OP

2613



OLIFF & BERRIDGE, PLC  
Telephone: (703) 836-6400  
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PATENT APPLICATION

Attorney Docket No.: 105261.01

CUSTOMER NUMBER 25944

AMENDMENT TRANSMITTAL

In re, the Application of

Nobuhiro FUJINAWA

Group Art Unit: 2613

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For: IMAGE READING DEVICE AND STORAGE MEDIUM STORING CONTROL PROCEDURE FOR  
IMAGE READING DEVICE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

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AUG 02 2004  
Technology Center 2600

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*31 MINUS	**20	=11	x 9	\$		x 18	\$ 198
INDEP CLAIMS	*4 MINUS	***3	=1	x 43	\$		x 86	\$ 86
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+145	\$	OR	+290	\$
					\$			\$ 284

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 156628 in the amount of \$284.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Mario A. Costantino  
Registration No. 33,565

MAC/ccs

Date: July 26, 2004